

COUNCILER

CHICAGO AREA COUNCIL / HEART OF MID-AMERICA

February 26, 1962



Serving

- ALSP
- BEDEFORD PARK
- BLUE ISLAND
- CALUMET PARK
- CHICAGO RIDGE
- CICERO
- CRESTWOOD
- EVERGREEN PARK
- HARWOOD HEIGHTS
- HICKORY HILLS
- HOMETOWN
- MERRIONETTE PARK
- NORBRIDGE
- OAK LAWN
- PALOS HEIGHTS
- PALOS HILLS
- PALOS PARK
- STICKNEY
- WORTH

CHICAGO

GOV. KERNER TO SPONSOR 5 POINT ACHIEVEMENT PROGRAM

New Advancement Policy Effective March 1st

As an additional service to Units, the Council Service Center will begin awarding all Bobcat and Tenderfoot pins free beginning March 1st. This service to Units whose charter registration is current will be operated through the Trading Post. A Unit advancement report or certificate is all that will be needed to secure the badges.

Another service which will be helpful to Units will be the possibility of obtaining certificates of rank by mail. Badges of rank will be mailed with the certificates if a check is mailed with the advancement report, or if the Unit has established a \$25.00 Unit Credit Account with the Service Center against which the cost of badges will be charged. Units will be advised when their accounts fall below \$5.00.



A State of Illinois Proclamation, signed by Gov. Otto Kerner, honoring GANG SHOW producer Ralph Reader was presented to Reader in London, England, at the London Gang Show by the governor's representative, Henry G. Baumann, a member of the Council Executive Board. Looking on are Chicago Scout Tommy Austin of the Chicago GANG SHOW cast (left) and members of the London GANG SHOW.

Part of the Region 7 "Open the Door for More" Emphasis

Eagle Scouts Honored At Recognition Dinner



B. E. Bensinger (left), Eagle Scout Recognition Dinner Chairman and Eagle Scout speaker Nicholas Adamovich, Post 2756, conferred about the dinner just prior to the big occasion on which 155 Eagles and prominent business and civic leaders spent a top notch night at the Palmer House featuring a talk by Major Gen. John B. Medaris (USA ret), president of the Lionel Corporation and former space agency chief.

Camp T-Shirts For You

T-Shirts with the beautiful Owasippe or Camp Kiwanis emblems on them are being made available free to Scoutmasters and Junior Leaders of Troops registering for 1962 Summer Camp.

To receive the T-Shirts a Unit has only to place its \$20 reservation fee plus a \$5 per Scout camper reservation for the number of Scouts going to camp. In addition, recipients of the T-Shirts pledge to do their best to insure that every Scout in their Troops has the opportunity to attend summer camp.

Several new and exciting program features will be added to Owasippe and Kiwanis summer camps this summer. Watch your COUNCILER for announcements in coming issues.

For further information on camping reservations and costs, call the Camping Service at the Council Service Center.

Illinois Governor Otto Kerner will recognize unit leaders of the Chicago Area Council who guide their units to victory in the dynamic "Do Your Best For America" program which is designed to build stronger units in five important ways. The **Governor Otto Kerner Achievement Program**, as it is now known, will conclude at a special complimentary dinner meeting in March, 1963. Winning leaders, wives and lady friends are invited to attend the dinner at which distinctive plaques will be personally autographed and presented by the Governor to winning unit leaders for their units.

TWO PROGRAMS WORK TOGETHER

Two programs are being carried on in Illinois and the Governor is the sponsor of both of them. The Chicago Area Council's achievement program under the general heading "Do Your Best For America," deals with charter renewal, registration of new members, advancement in rank, outdoor programs, and inspections held at unit meetings by Commissioners. The other program, sponsored by Region Seven with the theme, "Open the Door For More," is designed to provide more Cub Packs, Scout Troops and Explorer Units for boys to join. The Council program is part of and agrees with the Region-wide program. It is fortunate that the governor, a vice president of the Council, is able to work with both programs.



Gov. Otto Kerner

SCOUTING FOR MORE BOYS

These programs can open doors for many boys who need and want to be Scouts and at the same time provide a quality Scouting experience for those already enrolled. Annual Meeting on January 27th.

We Stand Corrected

The name of **Robert W. Reneker** was inadvertently omitted in the last issue of the COUNCILER in the story of the election of new officers. Mr. Reneker was elected a vice president of the Council at the Annual Meeting on January 27th.

FINANCING SCOUTING IS EVERY SCOUTER'S BUSINESS

Stand Up and Be Counted—Effective Scouting in the Chicago Area Council in 1962 will be dependent on adequate funds to do the vital Scouting job. If you haven't made your pledge, do it today. If you're not actively engaged in the campaign, talk to your District Finance Chairman today. The future of thousands of Scouts rests in your hands. **Stand Up And Be Counted!**



District Chairman Theodore R. Hawes
District Commissioner F. E. Henderson
District Executive Andrew Johnson

DISTRICT CALENDAR

February

- 26 District Finance Report Meeting, South Parkway Y.W.C.A., 436 E. Pershing Rd. 7:30 P.M.
27 District Coordinated Roundtables, Cub Leaders, Scout Leaders and Explorer Advisors, South Parkway Y.W.C.A., 436 E. Pershing Road 7:30 P.M.

March

- 1 Start of "Do Your Best for America" Achievement Program.
3 Swim Class. First session for Advanced Beginners at Donnelley Youth Center, 3947 So. Michigan. . 1:00 P.M. to 3:00 P.M.
5 District Clean-up Finance Rally, South Parkway Y.W.C.A., 436 E. Pershing Rd. 7:30 P.M.
10 Swim Class, Second Session for Advanced Beginners. . 1:00 P.M. to 3:00 P.M.
12 Commissioners' Staff Meeting at the South Parkway Y.W.C.A., 436 E. Pershing Road 7:30 P.M.
15 District Committee Meeting, Washington Park Fieldhouse, 5531 So. Parkway, 7:30 P.M.

IS YOUR UNIT DUE TO RE-CHARTER?

Nov. Units: 524, 3524, 174, 3174, 178, 3178, 563

Dec. Units: 598, 3530, 171, 3171, 527, 194, 3549, 2546, 428, 2428, 3428, 3554, 188, 3188, 547, 3547

Jan. Units: 3538, 3546

Feb. Units: 197, 3197, 551, 2551, 3551, 549, 592, 2592, 546, 3190, 196, 536, 2536

MEMO to above Units: This list was made up February 6th. If your units have re-registered since this date, please disregard.

Those units listed above that have not reregistered, please see that your registration blanks and fees are in **on or before February 15th**. This is very important to the future of the troop, pack or post. We cannot over-emphasize the importance of this matter.

MARCH UNITS: 543, 3543, 447, 2447, 67, 2067, 3067, 185, 3185, 112, 3112, 532, 191, 2191, 3191, 597, 3553

March units are due for reregistration in Council Office on or before March 15th.

FINANCE VICTORY CELEBRATION

Our District Finance Campaign is in full swing. We are still looking forward to having our Victory Celebration on Feb. 26.

In the event you have not made your goal at this time, we hope you will have achieved victory by March 5th, during our clean-up drive!

SIGN UP FOR SUMMER CAMP

The District is strongly urging each Troop to take full advantage of our greatly expanded summer camping program by having your unit attend one of our camps. Select your week or weeks and sign up at once.

ROUNDTABLE FEATURE

At our February 27th Scout Leaders' Roundtable, you will have the opportunity to see for the first time in color, Summer Camp Promotion slides.



District Chairman Samuel Maragos
District Commissioner Norman Reisman
District Executive Wilbur Johnson

DISTRICT CALENDAR

March

- 12 Cub Leaders' Roundtable, United Church of South Chicago, 91st & Exchange Ave. 8:00 P.M.
13 Commissioners' Staff Meeting, South Chicago Y.M.C.A., 3039 E. 91st St., 8:00 P.M.
14 District Meeting, United Church of South Chicago, 91st & Exchange Ave. 8:00 P.M.
19 Boy Scout Leaders' Roundtable, Our Lady Gate of Heaven Catholic Church Clubhouse, 2339 E. 99th St. . 7:45 P.M.

UNITS DUE TO REREGISTER

March

- 247—Bethesda Lutheran Church
751—Manor Community Church
752, 3752—Our Lady Gate of Heaven Cath. Ch.
773, 3773—Annunciata Catholic Church
795, 3795—St. Joseph Catholic Church
3208—St. Bronislava Catholic Church
3796—Congregation Rodfei Sholom
(Please notify your Commissioner of Charter Review).

CALUMET DISTRICT MEETING

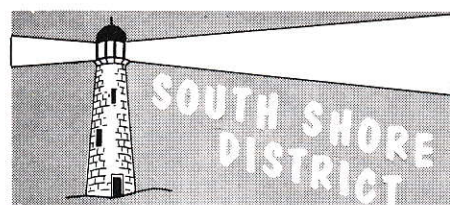
Please note the change of date on the District Meeting which will now be scheduled for the second Wednesday of each month. This change is being made to conform to the "Plan for Functioning Districts". The Chicago Council Executive Board and the Calumet District Executive Committee have approved this plan for functioning districts which will follow this sequence: DE's Day of Planning — Key Three Meeting, — Meeting with Chairmen of Operating Committees — Commissioner Staff Meeting — Coordinated District Committee Meeting — Roundtable Meeting. A new District Calendar is being made up and will be distributed soon.

CALUMET DISTRICT SILVER BEAVERS



At the 52nd Annual Meeting of the Chicago Council, held at McCormick Place, Saturday, January 27, 1962, the following men received the Silver Beaver Award.

Nathan Rosenberg — Committeeman. Pack 3733, Congregation Kehilath Israel
Ivar Johnson — Advisor, Post 2701, First Evangelical United Brethren Church



District Chairman Fred W. German
District Commissioner Aaron Spitzer
District Executive Glenn Curry

DISTRICT CALENDAR

February

- 28 District Executive Committee Meeting, Home of **Glenn E. Curry**, 8844 South Dante 8:00 P.M.
28 District Commissioners' Staff Meeting, home of **Glenn E. Curry**, 8844 South Dante 6:45 P.M.

March

- 13 District Commissioners' Staff Meeting, home of **Aaron Spitzer**, 1525 E. 84th St. 8:00 P.M.

ACHIEVEMENT PROGRAM

Unit Leaders! Your Pledge Cards are due on March 1st for the "Do Your Best for America" Achievement Program, if you are to qualify for the 5 points bonus. A dinner will be held for the Unit Leader and his wife if his unit has a score of 110 points out of a possible 146 points. Sign your Pledge Card today. If you need a Pledge Card, call your Commissioner at RE 4-2277 or your District Executive at RE 1-9409.

UNITS DUE TO REREGISTER

- MARCH** — 579, Beth-Am Men's Club
776, 3776, 2776 — Avalon Park Community Church
817 — Ingleside Whitfield Methodist Church
2768 — Chatham United Presbyterian Church
5716 — Trinity Lutheran Men's Club.

If there is something that your Commissioner Staff can do to help with the re-registration of your unit, please get in touch with **Aaron Spitzer** or **Glenn Curry**. This obligation to reregister belongs to the adults and you are doing your sons a disservice if you neglect something so vital to their future.

FINANCE

Here are the men that have lead the way in our Finance Campaign for 1962:
Thomas O'Reilly, Finance Campaign Chairman

J. Leslie Rosenblum, Advance Gifts Chairman

Ralph Wood, Public Phase Chairman
Cliff Bueschel, Scout Family Phase Chairman

Marshall Canada, Zone Chairman, Grand Crossing Zone

Byron Hess, Zone Chairman, Windsor Park

Irving Frazin, Zone Chairman, Bryn Mawr
Bert Brandelle, Zone Chairman, Avalon Park

Jerry Wenk, Zone Chairman, Parkside
Don Trescott, Zone Chairman, South Shore

Fred Klein, Zone Chairman, Chatham
Our thanks to all the men working to give more Scouting to more boys.

Marvin Swanson, District Finance Chairman has also worked long and hard on our campaign.

Where does your Unit stand on this campaign???? It takes money to operate any organization efficiently and good Scouters everywhere are eager to provide the requisites needed, by working together.



GREATER ROSELAND DISTRICT

District Chairman John J. Mustari
District Commissioner Robert Thompson
District Executive Albert Broberg

DISTRICT CALENDAR

February

27 District Finance Report Meeting, Palmer Park Fieldhouse 7:30 P.M.
28 Order of the Arrow General Meeting, St. Anthony Scout Room 7:30 P.M.

March

6 District Finance Report Meeting, Palmer Park 7:30 P.M.
8 District Training Course, St. Anthony Scout Room 7:30 P.M.
8 Explorer Cabinet Meeting, Palmer Park Fieldhouse, Room B 7:30 P.M.

FINANCE

It is the hope of our Scout Family Chairman, **Robert F. Thompson** that the District will go over the top at the March 27 report meeting and that the March 6 report meeting may serve as a clean up of all cards and also to go over the top plus.

ROUNDTABLES

The Cub Leaders' Roundtable will feature the March Cub theme, "Islands of the World" and will be under the able leadership of Cub Pack, 3748. We are certain this will be a very fine demonstration, so you better come out and see perhaps some South Sea Islands.

Looks like the Boy Scout leaders will be seeing stars with their March theme, "Eyes on the Skies."

TRAINING COURSES

The training course for all Scouters and Cubbers is now in full swing. If you were unable to attend the first sessions, it is not too late to take advantage of the five remaining sessions. You will receive a lot of know-how and have a lot of fun while learning.

ORDER OF THE ARROW

This will be a general meeting for all members of Miami Chapter. We are told that the committee has a very fine program lined up for us, so let's have all 155 members present. After a Scout has proven himself a good camper, he is a candidate for this honor camping group. Incidentally, a boy's opportunity to learn camping is provided by adults in the unit's organization. It is your job.

MERIT BADGE COUNSELOR LIST

Please add **James Wright**, 10954 So. Wallace, WA 8-9873 to your list. He will be serving the following Merit Badges: Citizenship in the Home, Personal Fitness, Athletics, Mechanical Drawing.

Each Counselor's storehouse of interesting facts and things is different. He may have access to special equipment, or materials to make the study attractive.

WHOLESOME ACTIVITIES

The older boy needs interesting programs to keep him busy. Helping the young man find an outlet for his expanding abilities is a combined effort of parents and leaders in Exploring units. Exploring's field of interest is wide and deep. It's reflection of the adult work in your community.



TRI-RIDGE DISTRICT

District Chairman Harold Dawson
District Commissioner William Lyon
District Executive Leon Smith

DISTRICT CALENDAR

February

26 District Committee Meeting, Foster Park Fieldhouse, 83rd & Loomis 8:00 P.M.
28 Boy Scout Roundtable, St. Leo's School Hall, 7749 South Emerald 7:30 P.M.

March

1, 8, 15, 22, 29 University of Scouting, Trinity Methodist Church, 99th & Winchester 7:30 P.M.
8 Commissioners' Staff Meeting, Foster Park Fieldhouse, 83rd & Loomis 8:00 P.M.
13 Cub Scout Roundtable, St. Paul's Union, 94th & Winchester 7:30 P.M.
26 District Committee Meeting, Foster Park Fieldhouse, 83rd & Loomis 8:00 P.M.

UNIT REVIEWS THIS MONTH (MARCH)

Packs 3350, 3467 and 3696.
Troops 350, 467, 622 and 696.
Explorer Post 2467.

REREGISTER ON TIME

As of March 1, 1962, all rechartering applications are due on the 15th of the month. Units not reregistered by the end of the month (expiration month) will be dropped. This calls for early scheduling of the processing procedures by the Unit and the Commissioner Staff. Unit Inspection and Roll call 60 days before due date; Unit review 30 days before due date.

DISTRICT MEMBERSHIP

District membership as of January 31, 1962: Cub Packs 31; Scout Troops 28; Explorer Units, 11. Cub Scouts 922; Boy Scouts 903; Explorers 173.

FINANCE CAMPAIGN

The campaign is now in full swing with steady reports each week. Let's keep the reports coming in. Our big objective is "to work every card." If we do this, we will certainly reach our goal.

KLONDIKE DERBY

Over 250 Scouts and Leaders munched the trails of Ryan Woods on Sunday, February 4. 33 patrols practiced their Scouting skill and team work in the knee deep snow. Patrol streamers will be presented at the February 28th Roundtable.

PRACTICING THE GOOD TURN

Troop 625 performed the Opening and Closing Ceremonies for the Area "C" Finance Report Meeting, January 30th.

SUMMER CAMP

The number of troops signing up for Summer Camp continues to grow. Registered to date: Troops 478, 609, 625, 637, 638, 608, 607, 664 and 654.

The best way to guarantee that your boys will have a fine camping experience is to make sure of an interesting program planned before they leave home. Conservation activities will prove absorbing to the older boy. Conservation work, carefully planned, is a key to citizenship training and will boost the advancement program in the unit. Inspect the camp-site weeks before your unit is scheduled to go. You'll find plenty of "good turns" waiting to be accomplished.



LAKE SHORE DISTRICT

District Chairman Maurice M. Glatt
District Commissioner Victor Yamakawa
District Executive Andrew Springs

DISTRICT CALENDAR

March

5 District Finance Report Meeting, St. Paul Episcopal Church, 4945 So. Dorchester 7:30 P.M.
6 Cub, Scout and Explorer Leaders' Roundtable, Woodlawn Baptist Church, 6207 So. University Ave.
12 District Finance Kick-In Meeting, Hyde Park Methodist Church, 1451 E. 54th St. 7:30 P.M.
13 District Commissioners' Staff Meeting, 3412 W. Fulton Blvd. 7:30 P.M.
14 District Committee Meeting, Shore Drive Motel, 56th and South Shore Drive 7:30 P.M.

At the request of the Lake Shore District Committee, **Chaplain (Lt. Colonel) William G. Vincent**, Protestant Chaplain for the United States Army Support Center, Chicago Fifth Army Headquarters, was appointed by **General Lloyd Moses** to represent Fifth Army as



an active member of Lake Shore District Committee. A dynamic Lake Shore welcome to you, **Chaplain William G. Vincent**.

KICK-IN

A Finance Kick-In Meeting is set for Monday, March 12, 1962, 7:30 p.m. at the Hyde Park Methodist Church, 1451 E. 54th St. **Winston Kennedy** requests that all Finance Workers, 1) come out and **Kick-In** or **Turn-In** all **Finance Cards**. 2) Each worker to take **only 5 cards** and report on the progress by Saturday, March 17. 3) Make plans for clean-up rally, March 19. 4) A big victory celebration Monday, March 26th.

FIRST AID MEET

Lake Shore District First Aid Meet is set for Friday, March 30, 1962, 6:30 p.m., Bartlett Gym, 5640 So. University Ave. All units entering First Aid teams are to list the names of Scouts or Explorers participating and send your list to **Forrest Collins**, Camping Chairman, 5543 So. Dorchester, or turn in your First Aid team listing at the District Roundtable or District Meeting. Each unit should conduct a First Aid contest.

ANNUAL MEETING MAY 17

Maurice M. Glatt appoints Nominating Committee for District Annual Meeting—**Walter Hass**, Chairman, **Chaplain William G. Vincent**, **Philip Sachs**, **Emanuel J. Seidner**, **Albert Dunlap**, **Lionel Lindheimer** and **Lil. Bailey**.

POT LUCK DINNER

Felix VanCleef and **Frank Marks** appointed as co-chairmen for the Pot Luck dinner meeting, May 17, 1962.

UNITS DUE TO REREGISTER

March 1

501—First Presbyterian Ch. of Chicago.

April 1

503—3503—St. Thomas the Apostle R. C. Church.

511—Club Social Familiar

2522—Woodlawn Methodist Ch.

Council Operating Committees

PROGRAMS OF ACTION AND EMPHASIS

ACTIVITIES COMMITTEE

Program of Emphasis and Action

Develop a balanced program of council and district activities to stimulate and motivate unit programs:

- For Cub Packs
- Scout Troops, and
- Explorer Units

Cooperate with other council operating committees in matters pertaining to activities that involve Cubs, Scouts and Explorers.

- *Camping*—Philmont expeditions
- *Health and Safety*—physical fitness programs
- *Public Relations*—Boy Scout Anniversary activities, etc.

Recruit to full strength council Activities Committee to accomplish these program highlights.

Evaluate each activity upon its completion in terms of:

- degree of participation and benefits by units
- quality of performance
- adequacy of preparation
- public relations benefits
- involvement of new community leaders
- development of esprit de corps among management groups
- strengthening of district Committees.

Plan, promote, and conduct the FIFTH GANG SHOW in October, 1962.

Conduct COUNCIL EAGLE SCOUT DINNER on February 7, 1963.

Plan, promote, and conduct COUNCIL SCOUT-O-RAMA in April, 1963.

CAMPING COMMITTEE

Council Program of Emphasis

Operate and maintain all Council camp properties in a manner to achieve the widest possible use by our Scout population.

Build, supervise and interpret all camp budgets to achieve the best Scout camping experience at the lowest possible cost to the boy, his parents and the council.

Promote through training, statistical reports and sales tools, the widest possible use of all near-in and long-term camp facilities, including high adventure opportunities operated by the Region and National Council.

Provide a program of camp activities backed up with adequate program tools to make possible a worthy program experience for every Unit participating in a short or long term camping experience.

District Program of Action

Plan and promote parent information meetings.

Promote Unit participation in district and council outdoor activities and training courses.

Follow-up monthly on Unit by Unit basis to check progress on camp awards and summer plans.

LEADERSHIP TRAINING

Council Program of Emphasis

Help the districts bring the services of the council to its institutions and units.

Recruit and train adequate members-at-large on the council Leadership Training Committee to carry out the total responsibilities.

- Each man accepts one job and gives top performance.
- Develop yearly leadership training objectives.

Schedule regular "Train-the-Trainer" courses.

Give special emphasis to Cub Scout Training.

- Cub Scout leader's Pow Wow on Council basis
- Den Mothers' Work Shop program on council or area basis
- Recognition of Scouting Service. Tenure Completion of training Den Mothers Awards and recognitions Selection of a "Den Mother of the Year"

Promote Advanced Training opportunities.

- Wood Badge
- Philmont Courses
- Fellowships
- Schiff Courses

Coordinate Program through Roundtables.

- Quarterly Roundtable training on a council basis
- Packages related to Council program to do the total job.

Provide necessary materials, equipment and visual aids for each district in order to do the total training job.

Promote the "Do Your Best For America" achievement program through quality trained unit leadership.

District Program of Action

Recruit and train an adequate district Leadership Training Committee following the established pattern.

Plan regular district Leadership Training Committee meetings.

Maintain and use charts that talk, giving unit leadership training status—Unit leader with basic training.

Develop yearly leadership training objectives.

Set up a definite program of yearly courses and informal training opportunities to meet the specific training needs of the Scouters of the district and new Unit organization as related to the Organization and Extension Committee.

Recruit and train with the aid of the council Leadership Training Committee, qualified instructors to conduct training courses.

Establish definite dates and places for all district training functions.

Review and certify all applications of district Scouters for training awards before being sent to the council Leadership Training Committee for processing and approval.

Give suitable recognition to Scouters who have completed training courses.

FINANCE COMMITTEE

Council Program of Emphasis

Develop Annual Council Budget based on needs of the total council program for submission to the Executive Board.

Establish and maintain budget control procedures and secure an annual audit of all funds.

Develop a sound budget planning conference prior to the preparation of the budget. Responsible for raising funds to meet this budget from:

- Community Fund of Chicago and Council Suburban Community Chests
- Endowments
- Annual Finance Campaign

Secure funds for the completion of the Camp Capital Campaign and other needed capital projects.

Cultivate and conserve interest of the contributors and solicitors.

Develop sound patterns of education and training for Unit committees on Unit financing, National Council finance policies, understanding of the council budget and the reasons for Unit participation in the annual fund-raising programs of the council.

Promote and develop the tribute fund, wills, bequests, living trusts, foundations, and gifts in kind for the benefit of the Chicago Area Council.

Organize a Finance Committee in 1963 with all the elements that achieve success in good campaigning, with emphasis on a "One Day Campaign" in each district.

Appoint council Sub-Committee to handle all major finance needs from members-at-large of Finance Committee.

District Program of Action

Recruit and train a functioning Finance Committee of capable men who understand the economy of the Chicago area.

Conduct regular Finance Committee meetings.

Maintain and use the "Charts that Talk"—showing the strengths and weaknesses of the District.

Develop a sound pattern of unit contacts for educational and training purposes of the unit committee.

Help units in the following ways:

- Develop a sound budget
- Keep proper records
- Establish a camp savings plan
- To see the values of Boys' Life Magazine
- Become acquainted with standard Unit finance tools (Finance Record Book, Dues Envelopes, Program Notebooks, etc.)
- Understand the Council Budget
- Participate in the program of council financing by enrolling in the council Finance Campaign, supporting the tribute program and promoting wills, bequests and living trusts as an investment in the lives of our youth

Assist in the recruitment of the district Campaign Chairman and his table of organization.

Assist in the recognition of campaign personnel.

Develop excellent kick-offs and report meetings.

Council Operating Committees

PROGRAMS OF ACTION AND EMPHASIS

ORGANIZATION & EXTENSION

Council Program of Emphasis

Recruit and train adequate Organization and Extension Committee manpower to service all of our council territory.

Maintain and use charts that talk—Give the step by step performance of each Unit in the steps of organization.

Review institutional survey opportunities and revise prospect list to meet the present needs.

Prepare district maps showing the location of present Units and prospective new Units.

Encourage in cooperation with the Commissioner Staff—year 'round recruitment of new members in each Unit—We will encourage Units to participate and attain membership objectives in the "DO YOUR BEST FOR AMERICA" Five Point Achievement Program.

Encourage district together plans for the organization of new Units.

Add council members-at-large to our Organization and Extension Committee to represent the various religious, civic, educational and business groups of our council. These men assist in helping us open doors to Scouting.

Continue to make boy fact surveys in schools, churches and other institutions to make the program of Scouting available to more boys thru existing Units and new Units within our Council.

Set quarterly and yearly goals to serve an ever increasing percentage of boys in our council.

Cooperate with the National Boy Scouts of America program in celebrating June 15 as Charter Day.

Recognize all new Units organized this year with a special Charter Day Recognition.

Recognition to new Unit organizers and to districts that meet their quarterly objectives.

Support the Years of Decision program in giving new Unit organization our unconditional priority.

District Program of Action

Recruit and train an adequate Organization and Extension Committee following the manpower recruitment suggestions.

Plan regular Organization and Extension Committee meetings.

Select, recruit and train organizers to meet the needs of the district.

Maintain and use charts that talk giving the step by step performance of each Unit in the steps of organization.

Reorganize weak, dead or dying Units on advice of Commissioner.

Review institutional survey opportunities and revise prospect list to meet present needs.

Prepare district map. Show location of present Units and prospective Units. Mark areas on map where need is greatest for additional Units.

Encourage in cooperation with the Commissioner Staff year 'round recruiting of new members and the organization of a Webelos Den in every pack.

Cooperate with the Commissioner Staff to help conduct annual charter reviews in all Units. There is no lapsed unit condition. Units reregister on time or are dropped.

Cooperate with the Commissioners in the Five Point Achievement program in stimulating Units to recruit new boys each quarter.

ADVANCEMENT COMMITTEE

Council Program of Emphasis

Process and review all merit award Applications.

Develop plans and procedures to achieve Council Advancement objectives:

- Packs . . . Report advancements at least every three months.
- Troops . . . Report rank advancements at least every three months.
- Posts . . . One or more specialties.

Recruit and train a functioning Advancement Committee with members-at-large to accomplish the total advancement goal and at the same time provide full opportunity for district advancement chairmen and their committees to carry out a quality district Advancement program.

Plan and carry out through members-at-large the following activities:

Court of Honor May 6, 1962

Court of Honor November 4, 1962

Court of Honor May 6, 1963



District Program of Action

Recruit and train a functioning district Advancement Committee.

Plan and carry out district Advancement Committee meetings.

Maintain and use charts that talk giving Unit rank advancements.

Develop annual Advancement Committee objectives.

Develop plans and procedures to carry out annual objectives.

Set-up and carry out definite follow-up procedures to recruit and maintain merit badge counselors.

Set-up and carry out follow-up procedures for units showing no advancement.

Carry out the functions of district Board of Review.

Review, investigate and process merit awards.

HEALTH AND SAFETY COMMITTEE

Council Program of Emphasis

Conduct an inspection of the council long-term camps; the results of this inspection will be reported to the camp director immediately. (Before the opening of camp, together with the Camp Committee.)

Review applications for long-term lone troop camps, giving specific attention to the items related to the health and safety of the camp.

Develop and carry out a plan for the inspection of approved long-term lone troop camps off council property.

Develop a Unit First Aid Meet kit which can be used by the district Health and Safety Committee.

Train the district Health and Safety Committee for its job, acquainting it with the tools and materials available to aid it and developing new materials where necessary.

Aid in recruitment of medical staff for camp staff.

Accept health and safety responsibilities for council activities.

Make effective the National Health and Safety program in the council.

District Program of Action

Recruit and train an adequate Health and Safety Committee following the established pattern.

Plan regular Health and Safety Committee meetings.

Plan, promote and carry out the First Aid Meet program with emphasis on the Unit meets.

Promote the meeting place inspection in each Unit and help conduct Unit fire drills.

Assist Units in preparing for summer camp by assisting to locate doctors for the Unit medical inspection prior to leaving for camp.

Train the Unit leaders through roundtables, training courses and Unit visits, in safe transportation knowledge—local and national tour permits.

Promote Unit activities that build personal fitness.

Assist long-term lone troop camping Units to plan and carry out a safe encampment in cooperation with the Camping Committee.

Stimulate a Unit Traffic Safety program.

Assist other operating committees upon request or when health and safety problems are involved.

COUNCILER

CHICAGO AREA COUNCIL / HEART OF MID-AMERICA

BOY SCOUTS OF AMERICA

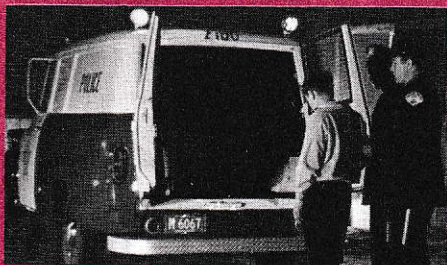
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Along the Scouting Trail

By ALDEN G. BARBER

As we grow we must keep in mind that our strength is enhanced by the ingredient known as quality.

A great deal of emphasis is being placed in our Years of Decision Plan on reaching 100,000 boys by 1970. But we must never lose sight of the fact that every unit organized must be based upon quality Scouting.

Therefore, I am sure you share my pride and joy in the fact that Governor Otto Kerner, a vice president of our Council, has agreed to sponsor our Five Point Achievement Program for 1962. The unit



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leaders whose units maintain a quality program in 1962 will dine with the Governor and receive the Achievement Award personally from him.

Let's remember as we grow that quality must grow with us.

Council Calendar

February

28 Finance Campaign Report Luncheon,
Palmer House State & Monroe
..... 12:15 P.M.

March

1 Gov. Otto Kerner Achievement Plan
begins
14 Service Center Open House for new
Scouters, Scout Service Center, 9 W.
Washington St. 7:30 P.M.
22 Executive Board Meeting, Palmer House
..... 12:15 P.M.
25 Jewish Seminar, McCormick Place, 23rd
Street and the Lake 1:30 P.M.

April

27-28 Region Seven Annual Meeting, Hilton
Hotel

May

18 National Council Annual Meeting, Port-
land, Oregon

June

15 National Charter Day
15 Region Seven Canoe Base season begins
30 Owasippe Reservation and Camp Ki-
wanis summer camping seasons begin



These scenes from a very successful Council Annual Meeting on January 27th will bring back fond memories to the thousand people who attended. Highlights such as the beautiful singing by the Illinois Bell Telephone Chorus, the presentation of 25 Silver Beavers to outstanding Scouters and the presence of National President Ellsworth H. Augustus made this one of the finest Annual Meetings in the Council's history.